

**THE KOLKATA MUNICIPAL CORPORATION**  
**MUNICIPAL ASSESSMENT BOOK**  
**LANDS AND BUILDINGS**  
**ASSESSMENT DEPARTMENT**

Borough No Ward No Street No Premises No Name of the Street Heritage No Pond No Assesee No Nathi No  
 12 103 23 55 PLANE EAST 4TH ROAD NO NO NO 311032300551 0000

| No of Stories                           | Nature of Use | Plot (In Sq. Ft.) | Area Covered (In Sq. Ft.) | Floor (In Sq. Ft.) | Article | Section | No. of users | Classified Ownership | Operative GR Quarter |
|---|---------------|-------------------|---------------------------|--------------------|---------|---------|--------------|----------------------|----------------------|
|   |               |                   |                           |                    |         |         |              |                      |                      |
| 2                                       | IT-DH         | 209.030           | 2010                      |                    |         |         |              |                      | 4/2022               |
| Land Area: Cotah 03, Chatak 02, sqft 00 |               |                   |                           |                    |         |         |              |                      |                      |

| Name and address of owner and/or person liable to pay consolidated rate  | Initial & date of the R.A./Asst. making correction | Annual Valuation | Asmt. u/s | % of consolidated rate | Date of alteration of Annual Valuation (Column 3) | Date of effect of alteration | Quarterly payable any u/s 17(5) & 251 of consolidated rate of consolidated rate | Amount of rebate IF allowed rebate (Col. 8 minus Col. 9) |
|--|--|------------------|-----------|------------------------|---|------------------------------|---|--|
|  |  |                  |           |                        |   |                              |   |  |
| Owner: M/S. PAUL CONCERNS, REPRESENTED BY ITS SOLE PROPRIETOR NAMELY: SRI SHYAMAL PAUL, 12, PRITVANTH GHOSH ROAD, P.O.-SAMTOSHERU, P.S.- SURVEY PARK, KOLKATA- 75, / | 1  |                  |           |                        |   |                              |   |  |
|  | 2  | 4450             | 17.4      | 02/07/2022             | 01/07/1989  | 193.58                       | 0   | 193.58   |
|  | 3  | 4900             | 18.2      | 02/07/2022             | 01/07/1995  | 222.98                       | 0   | 222.98   |
|  | 4  | 5330             | 19        | 02/07/2022             | 01/07/2001  | 256.03                       | 0   | 256.03   |
|  | 5  | 5930             | 19.9      | 02/07/2022             | 01/07/2007  | 295.02                       | 0   | 295.02   |
|  | 6  | 6520             | 20.9      | 02/07/2022             | 01/07/2013  | 340.67                       | 0   | 340.67   |
|  | 7  | 30690            | 20        | 04/07/2022             | 01/04/2017  | 409.00                       | 0   | 409.00   |
|  | 8  | 5430             | 20        | 04/07/2022             | 01/04/2022  | 1801.00                      | 0   | 1801.00  |
|  | 9  | 98780            | 20        | 10/02/2023             | 01/01/2023  | 4737.00                      | 0   | 4737.00  |

**PARTICULARS OF SUBSEQUENT ALTERATION**

| Quarterly Howrah Bridge Capp Tax at Available on the AV | Manual | Surcharge Leviable under sec. 171(4) | Proportionate AV where applicable | Proportionate Rate | % of surcharge | Amount of purchase | Gross amount payable per quarter Columns 8 of 10, 11 & 15, If any (rounded off to the nearest rupee) | Amount of general rebate @ 5% u/s 215(2) | Net amount payable per quarter (rounded off to the nearest rupee) | Initial of Assessment Clerk/Head Assistant | Initial of Authorizing officer u/s 191(4) | Quarter of Issuing of Fresh Bills as per alterations | Remarks |
|---|--------|--------------------------------------|-----------------------------------|--------------------|----------------|--------------------|--|--|---|--|---|--|---------|
|   |        |                                      |                                   |                    |                |                    |  |  |   |  |   |  |         |
| 0.00  | 0.00   | 0.00                                 |                                   |                    | 50             | 0.00               | 194.00   | 9.70                                     | 184.30  |  |   |  |         |
| 0.00  | 0.00   | 0.00                                 |                                   |                    | 50             | 0.00               | 223.00   | 11.15                                    | 212.00  |  |   |  |         |
| 0.00  | 0.00   | 0.00                                 |                                   |                    | 50             | 0.00               | 256.00   | 12.80                                    | 243.00  |  |   |  |         |
| 0.00  | 0.00   | 0.00                                 |                                   |                    | 50             | 0.00               | 295.00   | 14.75                                    | 280.00  |  |   |  |         |
| 0.00  | 0.00   | 0.00                                 |                                   |                    | 50             | 0.00               | 341.00   | 17.05                                    | 324.00  |  |   |  |         |
| 0.00  | 0.00   | 0.00                                 |                                   |                    | 0              | 0.00               | 409.00   | 20.45                                    | 388.55  |  |   |  |         |
| 0.00  | 0.00   | 0.00                                 |                                   |                    | 0              | 0.00               | 1801.00  | 90.05                                    | 1710.95   |  |   |  |         |
| 0.00  | 0.00   | 0.00                                 |                                   |                    | 0              | 0.00               | 4737.00  | 236.85                                   | 4500.15   |  |   |  |         |

Annual Valuation and Assessment System are subject to verification and final determination by SAC upon completion of pending assessment.

**THE KOLKATA MUNICIPAL CORPORATION**  
**Borough-XII**

Asset Assessor Collector  
 The Kolkata Municipal Corporation  
 Capturing under the Assessment System

As recommended from  
 15 to System  
 ASSESSOR COLLECTOR  
 K.M.C. BOROUGH-XII  
 Dy. Assessor Collector  
 Borough-XII